

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

BRIAN SANDOVAL Governor

**MEMBERS** 

GUY M. WELLS, CHAIRMAN THOMAS "JIM" ALEXANDER KEVIN E. BURKE MARGARET CAVIN JOE HERNANDEZ JAN B. LEGGETT STEPHEN P. QUINN

# \* \* \* PUBLIC NOTICE \* \* \*

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, JUNE 18, 2014

TIME: 8:30 AM

**LOCATION:** By Videoconference at the following locations:

**State Contractors Board Offices** 

2310 CORPORATE CIRCLE 9670 GATEWAY DRIVE

SUITE 200 SUITE 100

HENDERSON, NEVADA 89074 RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

## NO CELL PHONES OR BEEPERS PLEASE!

\* \* \* AGENDA \* \* \*

## ADJUDICATING COMMITTEE MEMBER: MARGI A. GREIN, EXECUTIVE OFFICER

1. RECOVERY FUND HEARING: (for possible action)

Gino Anthony Long, Owner, dba Southwest Roofing Company, License No. 64952

Gino Long, Owner (Richard Harris, Homeowner) 30034865

# ADMINISTRATIVE LAW JUDGE: JONATHAN ANDREWS, ESQ.

- DISCIPLINARY HEARING: (Continued from June 22, 2011, July 20, 2011, November 16, 2011, March 21, 2012, September 19, 2012, December 19, 2012, March 20, 2013, September 18, 2013, March 19, 2014)
  - \* Southwest Stone and Tile, Inc., License Nos. 46544, 46545 Ted F. Michalosky, President and Qualified Individual

Stephen Mark Sutherland, Vice President

James J. Sportsman, Vice President

3. **DISCIPLINARY HEARING**: (Stipulated Revocation)

(Continued from January 22, 2014, March 19, 2014, April 23, 2014)

\* Barajas & Associates, Inc., License No. 69858 Antonio Barajas, President and Qualified Individual

## 4. **DISCIPLINARY HEARING:**

\* Courtney Lawn & Landscape, dba Courtney Landscape & Pools, License No. 67883 Christopher Damon Courtney, President Colleen Joan Courtney, Secretary and Qualified Individual Dean Sawyer Wallace, Qualified Individual

\* Courtney Lawn & Landscape, dba Courtney Landscape & Pools, License No. 55372 Christopher Damon Courtney, President and Qualified Individual Colleen Joan Courtney, Vice President and Qualified Individual

# 5. **DISCIPLINARY HEARING:**

\* Southwest Air Conditioning, Inc., License No. 9679 Gary Halverson, President and Qualified Individual

\* Southwest Air Conditioning Service, Inc., License No. 11556 Gary Halverson, President and Qualified Individual

\* **Southwest Plumbing, Inc.,** License No. 35044 Gary Halverson, President and Qualified Individual Tye D. Halverson, Secretary/Treasurer

## 6. **DISCIPLINARY HEARING:**

\* Frontier Builders Int., LLC, License No. 76794 Lavar Russell Short, Manager and Qualified Individual

## 7. **DISCIPLINARY HEARING:**

\* **Dynamic Commissioning Solutions, Inc.**, License Nos. 68198, 68473 Richard Arthur Farkas, President and Qualified Individual

# 8. **DISCIPLINARY HEARINGS - DEFAULT ORDERS:**

a. \* Quality Contracting, LLC, dba Quality Commercial Maintenance, License No. 74839 Charles J. Fox, Qualified Individual Ivan Alexander Fox, Manager

\* Quality Commercial Maintenance, Inc., License No. 43394 Charles J. Fox, President and Qualified Individual

**b.** \* **R 2 W, Inc.**, License No. 57629 Jeremy Kelton McConnico, President and Qualified Individual

\*Denotes items on which action may occur.

# NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

# **PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.